



Federation of Maharashtra State Branches of
Association of Otorhinolaryngologists of India
&
AOI Latur - Marathwada Branch



MENTCON - 2026

LATUR

30th, 31st Oct & 1st Nov 2026
Venue : Carnival Resort, Latur

Abstract Submission Guidelines for Consultants Only (Group B)

- Abstract including Title, Aim & Objectives, Methodology, Results and Conclusion not more than 200 words to be uploaded along with the submission.
- Title should be briefly typed in Block Letters.
- The Author/ Presenter must show Initials and surname.
- Should Mention whether for Award Category or Non-Award. If Paper is for award category, mention Name of Award

Last date for submission – 15th Sept. 2026, midnight

Submission should be done via email to info@mentcon2026latur.com

Scientific Sessions Participation

General Guidelines

- **Conference Registrtaion:** Registration is compulsory before submitting any scientific contribuion.
- **Time Allotted for Paper Presentation:** 10 minutes (8 minutes for the presentation, 2 minutes for Questions & Answers).
- **Time Allotted for Video Presentation:** 8 minutes (6 minutes for the presentation, 2 minutes for Questions & Answers).
- **Time Allotted for E-Poster Presentation:** 5 minutes (3 minutes for the presentation, 2 minutes for Questions & Answers).

- Maximum of 5 to 7 slides, with the last slide displaying the complete poster.
- **E-Poster Format:** All slides must be in **PPT format**, with diagrams and text clearly visible on a 52-inch LED screen. (No videos allowed)
- **E-Poster Template:** A template for the poster presentation has been provided. Kindly use it as a blueprint and adjust the boxes as per your requirements.
- Overshooting the allotted time will result in disqualification from the completion.
- If Number of participants are more than the slots available then the individuals will be allowed to participate one category only.
- No individual will receive more than one award.

Important Instructions

- **Slide Content:**
 - The first slide should include only the Presenter's name (Initials & Surname), Photograph and the title of the presentation.
 - Slides should **not** mention the names of co-authors or inceptions and should **not** include photographs of the place of work.
- **Q&A Session:**
 - Only Judges will ask the questions.
 - The presenter should only respond to the questions.
- **Submission & Approval:**
 - The final decision regarding the inclusion or refection or change of category of any paper/poster or scientific submission based on content and quality rests solely with the scientific committee.
 - The scientific committee's decision regarding acceptance or category changes will be communicated to the candidate. All participant are requested to respect the committee decision.
 - Submitting false information will atomically result in rejection of your submission.
- **Paper Presentation Format:**
 - Paper presentations must be submitted in **PowerPoint (PPT) format** (Windows 9 & Above Compatible)
- **Video Presentation Format:**
 - Video presentations must be submitted in **MP4 format**.

● **Submission for Audio-Visual Setup:**

- Please carry your presentation in a pen drive to the conference.
- For Convenience, Presentation File Name should be in your registered name
- Paper presenters must bring their presentation to the Audiovisual Incharge **One hour prior** to the session. Audiovisual personnel will be available in the presentation hall for any assistance. Email retrieving or WhatsApp sending facility shall not be available at the venue.
- All E-Poster participants are required to submit their posters **between 9:00 AM and 11:00 AM on SATURDAY** at **Preview Room**.

● **All communicaions will be via email - info@mentcon2026latur.com**

Categories

A. Dr. R. A. F. Cooper Memorial Award Paper

● **Terms & Conditions:**

- Post Graduate Degree/ Diploma in E.N.T.
- Below 55 years of age.
- Must be a Member of AOI
- Willing to compete

B. Thane Branch Silver Jubilee Award Paper

● **Terms & Conditions**

- Individual from a non-teaching institute
- Must be a Member of AOI

C. Dr. A.R. Bhide Award Paper:

● **Terms & Conditions:**

- Individual within 10 years of passing their post graduate degree or diploma
- Must be a Member of AOI

D. Jalgaon MENTCON Consultant Award Paper

E. Free Papers:

Terms & Conditions

- Association Members who are not willing to compete or not eligible to compete in Group- B

F. E- Posters

G. "Just A Minute" Golden Jubilee MENTCON Nashik

H. Video Presentation

NOTE: KINDLY MENTION YOUR NAME, MENTCON REGISTRATION NUMBER AND CATEGORY IN YOUR EACH ABSTRACT

Contact for any queries – info@mentcon2026latur.com

For Registraion visit- <https://mentcon2026latur.com>

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Organizing Chairman

Dr. Ashok Malu
Organizing Co-Chairman

Dr. Madhusudan Malpani
Organizing Secretary

Dr. Anand Gore
Chairman Scientific