



Federation of Maharashtra State Branches of  
Association of Otorhinolaryngologists of India  
&  
AOI Latur - Marathwada Branch



# MENTCON - 2026

## LATUR

30<sup>th</sup>, 31<sup>st</sup> Oct & 1<sup>st</sup> Nov 2026  
Venue : Carnival Resort, Latur

### Abstract Submission Guidelines for Postgraduate Students (Group A)

#### Categories

- Dr. S. P. Lunawat PG Award Paper
- Dr. Raj Harkut PG Award Paper
- Jalgaon MENTCON PG Award Paper
- Free Papers (For PG students who are not willing to compete or not eligible to compete in Group A)
- E- Posters
- Video Presentaion

#### Guidelines

Abstract including Title, Aim & Objectives, Methodology, Results and Conclusion not more than 200 words to be uploaded along with the submission.

- Title should be briefly typed in Block Letters.
- The Author/ Presenter must show Initials and surname.
- Should Mention whether for Award Category or Non-Award. If Paper is for award category, mention Name of Award Category (No hardcopies required to be sent).

**Last date for submission – 15<sup>th</sup> Sept. 2026, midnight**

Submission should be done via e-mail to [info@mentcon2026latur.com](mailto:info@mentcon2026latur.com)

## General Guidelines

- **Conference Registration** : Registration is compulsory before submitting any scientific contribution.
- **Time Allotted for Paper Presentation**: 10 minutes (8 minutes for the presentation, 2 minutes for Questions & Answers).
- **Time Allotted for Video Presentation**: 8 minutes (6 minutes for the presentation, 2 minutes for Questions & Answers).
- **Time Allotted for E-Poster Presentation**: 5 minutes (3 minutes for the presentation, 2 minutes for Questions & Answers).
  - Maximum of 5 to 7 slides, with the last slide displaying the complete poster.
  - **E-Poster Format**: All slides must be in **PPT format**, with diagrams and text clearly visible on a 52-inch LED screen. (No videos allowed)
  - **E-Poster Template**: A template for the poster presentation has been provided. Kindly use it as a blueprint and adjust the boxes as per your requirements.
- Overshooting the allotted time will result in disqualification from the competition.
- If Number of participants are more than the slots available then the individuals will be allowed to participate one category only.
- No individual will receive more than one award.

## Important Instruction

- **Slide Content**:
  - The first slide should include only the Presenter's name (Initials & Surname), Photograph and the title of the presentation.
  - Slides should **not** mention the names of co-authors or institutions and should **not** include photographs of the place of work.
- **Q&A Session**:
  - Only Judges will ask the questions.
  - The presenter should only respond to the questions.

- **Submission & Approval:**
  - The final decision regarding the inclusion or rejection or change in Category of any paper/poster or scientific submission based on content and quality rests solely with the scientific committee.
  - The scientific committee's decision regarding acceptance or category changes will be communicated to the candidate. All participants are requested to respect the committee's decision.
- **Submission Guidelines:**
  - Submitting false information will automatically result in rejection of your submission.
  - Postgraduate students must be registered in the P.G. course in ENT at a Medical College in Maharashtra.
  - A certificate from the P.G. Teacher or H.O.D. regarding the actual work being done should be submitted.
- **Paper Presentation Format:**
  - Paper presentations must be submitted in **PowerPoint (PPT) format** (Windows 9 & Above Compatible)
- **Video Presentaion Format:**
  - Video presentations must be submitted in **MP4 format**.
- **Free Papers:**
  - Postgraduate students who are not willing to compete or not eligible to compete in Group- A
- **Submission for Audio-Visual Setup:**
  - Please carry your presentation in a pen drive to the conference.
  - For Convenience, Presentation File Name should be in your registered name
  - Paper presenters must bring their presentation to the Audiovisual Incharge **1 hour prior** to the session. Audiovisual personnel will be available in the presentation hall for any assistance. Email retrieving or WhatsApp sending facility shall not be available at the venue.
  - All E-Poster participants are required to submit their posters **between 9:00 AM and 11:00 AM on SATURDAY at Preview Room**.
- **All communications will be via e-mail to-**

- Certificate from P.G. Teacher or H.O.D.as regards to actual work being done should be uploaded.
- Should be willing to compete.

**NOTE: KINDLY MENTION YOUR NAME, MENTCON REGISTRATION NUMBER AND CATEGORY IN YOUR EACH ABSTRACT**

Contact for any queries –

For Registraion visit- <https://mentcon2026latur.com>

**Dr. Sham Somani**  
Organizing Chairman

**Dr. Ashok Malu**  
Organizing Co-Chairman

**Dr. Madhusudan Malpani**

**Dr. Anand Gore**  
Chairman Scientific