



Federation of Maharashtra State Branches of
Association of Otorhinolaryngologists of India
&
Marathwada Branch - AOI LATUR
Presents



Excel - ENT

2nd Brochure

MENTCON - 2026
LATUR

30th, 31st Oct & 1st Nov 2026

Venue : Carnival Resort, Latur



Conference Secretariat
Dr. Madhusudan Malpani

 +91 9960639333

- CLICK HERE TO VISIT WEBSITE -



www.mentcon2026latur.com

info@mentcon2026latur

Invitation



Dear Seniors and Colleagues,

Greetings from **Team MENTCON 2026, AOI Latur.**

On behalf of **AOI Latur, the organiser of MENTCON 2026**, it is our proud privilege, to extend a warm invitation to the **ENT** community to participate in the forthcoming and most awaited, **56th Annual Maharashtra State ENT Conference.**

The MENTCON 2026 will be organised in Latur city, to be held on **30th, 31st October & 1st November 2026 at Carnival Resort, Latur.**

We are excited about the scientific program, and we hope you will be too. The scientific committee is planning to give platform for many unsung heroes of our fraternity, along with the galaxy of stalwarts. It is a great opportunity for learning by sharing our knowledge and experiences. There will be orations by masters, evidence based learning topics, sessions, meet the expert sessions and skill development programs and many more. Special consideration will be given with adequate time for audience participation and Q&A interaction, in each session. An exciting PG Quiz session for budding ENT Surgeons will be an additional brainstormer.

Latur is a prominent city in the Marathwada region of Maharashtra known for its educational institutions, agricultural economy, and resilience. It has grown into an important urban center in southeastern Maharashtra. Overall, Latur is a city that blends tradition with progress. Latur is well connected by road and rail. Nearby cities like Solapur and Nanded serve as additional transport hubs.

The organising team is committed to provide attendees with an amazing experience and this conference is sure to exceed your expectations, in every way.

We, the organising team and executive members of FMSB of AOI together take pride in welcoming you all for this memorable experience.

Looking forward to meeting you.

With warm regards,

Dr. Madhusudan Malpani
Organising Secretary

MENTCON 2026
AOI Latur.

ORGANISING TEAM





MENTCON - 2026

LATUR

FMSB Office Bearers



President, FMSB
Dr. Prasad Kelkar



Vice President, FMSB
Dr. Devendra Mahore



Secretary, FMSB
Dr. Balasaheb Patil



Treasurer, FMSB
Dr. Parag Watve

ORGANISING COMMITTEE



Chairman
Dr. Sham Somani



Co-Chairman
Dr. Ashok Malu



Secretary
Dr. Madhusudan Malpani



Joint Secretary
Dr. Shaila Somani
(Bangad)



Jt. Secretary
Scientific Chairman
Dr. Anand Gore



Treasurer
Dr. Sachin Deshmukh

Organising Committee



PATRONS



Dr. V.M. Bangad
Latur



Dr. P.F. Malpani
Latur



Dr. N.P. Jamadar
Dean, MIMSR Medical
College Latur



Dr. U.S. Mohite
Dean, VDGMC
Latur



Dr. S.D. Chauhan
Dean, GMC
Dharashiv

ADVISORY COMMITTEE



Dr. Bhalchandra Paik
Latur



Dr. M. K. Saigaonkar
Nilanga



Dr. Ashok Sangavikar
Ahmedpur



Dr. Shivlingrao Sontakke
Udgir



Dr. Maruti Kalyankar
Nanded

Organising Committee



SCIENTIFIC COMMITTEE



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Chairman



Dr. Vinod Kandakure
Co-Chairman



Dr. Prashant Deshpande
Member



Dr. Shital Shelke
Member

REGISTRATION AND RECEPTION



Dr. Sadiya Mashayak
Chairman



Dr. Shilpa Garje
Co-Chairman

Dr. Rajendra Kadam
Member

Dr. Kalidas Chaudhari
Member

Dr. Ravindra Papade
Member

Dr. Dnyaneshwar Rohe
Member

www.mentcon2026latur.com

Organising Committee



TRAVEL & ACCOMODATION



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Chairman

Dr. Faiz Ur Rehman
Member

Dr. Venugopal Pandit
Member

Dr. Umesh Karmalkar
Member

Dr. Vaibhav Kulkarni
Member

TRADE & EXHIBITION



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Chairman

Dr. Ram Pawar
Member

Dr. Sandeep Agrawal
Member

Dr. Nandkishor Karwa
Member

Dr. Sudhir Bhise
Member

Dr. Parmanand Bhakt
Member

Dr. Venkatesh Polawar
Member

Dr. Rahul Dake
Member

Dr. Prashant Kotalwar
Member

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Organising Committee



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Chairman



Dr. Surekha Bhalekar
Co-Chairman

Dr Anand Kulkarni
Member

Dr Sanjay Patange
Member

Dr Ashwin Lavekar
Member

Dr Rajendra Ambhore
Member

Dr Vijay Jadhav
Member

Dr Sushant Yoge
Member

MMC COORDINATOR



Dr. Vijay Kendre
Chairman

Dr. Shiv Kumar
Member

Dr Laxmikant Yadav
Member

Organising Committee



AUDIO & VISUAL



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Chairman



Dr. Balaji Bhosle
Co-Chairman

Dr. N Ramesh
Member

Dr. Tejas Tambule
Member

Dr. Atish Gujrathi
Member

Dr. Suraj Chavan
Member

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Dr. Shaila Somani
Chairman



Dr. Arpita Yasatwar
Co-Chairman

Dr. Anup Gilda
Member

Dr. Abhay Kodgire
Member

Dr. Mangesh Gitte
Member

Dr. Rahul Dubale
Member

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Organising Committee



LADIES



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Co-Chairman

Dr. Sharda Telang
Member

Dr. Madhuri Hake
Member

Dr. Shilpa Jethliya
Member

Dr. Pramila Patil
Member

Dr. Saleha Kausar
Member

GIFT & MEMENTOS



Dr. Madhuri More
Chairman



Dr. Pradnya Patil
Co-Chairman

Dr. Sunil Allampallewar
Member

Dr. Laxmikant Yadav
Member

Organising Committee



CATERING



Dr. Yahyakhon Kelgaonkar
Chairman

Dr. Shekhar Deshmukh
Member

Dr. Rehman M. A.
Member

Dr. Suryakant Lonikar
Member

Organising Committee



DISTRICT COORDINATOR



**Dr. Anant Rajmane
Dharashiv**



**Dr. Prasad Swami
Dharashiv**



**Dr. Ravindra Ghumbre
Beed**



**Dr. Sachin Chole
Beed**



**Dr. Yogesh Paikrao
Nanded**



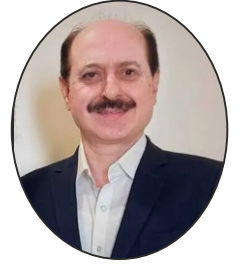
**Dr. Anup Gilda
Nanded**



**Dr. Shashin Khadakikar
Nanded**



**Dr. Subhash Komawar
Nanded**



**Dr. Dinesh Gaul
Parbhani**



**Dr. Sharad Ramdhare
Parbhani**



**Dr. Vijay Gajendragadkar
Jalana**



**Dr. Sagar Gangwal
Jalana**



**Dr. Prashant Zade
Hingoli**



**Dr. Bangar
Hingoli**

Non Residential Registration

(Only for Allopathy Degree Holder)



Registration Fees : Only for Allopathy Doctors.

Sr. No.	Category	10 th Oct 25 to 12 th Oct 25 (Early Bird)	13 th Oct 25 to 15 th Feb 26	16 th Feb 26 to 15 th Jun 26	16 th June 26 to 15 th Oct 26	16 th Oct 26 Spot
1	Delegate	9500	10500	13000	15000	17000
2	PG Student	7500	8500	10500	12500	15000
3	Accompanying Person above 7 years	7500	8500	10500	12500	15000

Senior Citizens above 70 years - Registration is **Free** but **Compulsory** Age Proof to be produced.

Bank Details :

A/c. Name : "MENTCON 2026 LATUR"
Account No. : 60549871159
Bank Name : Bank of Maharashtra
Branch : Latur
IFSC Code : MAHB0000038
Bank Address : Mini Market, Main Road, Latur - 413 512
GST No. : 27AACTL7099N1ZQ



Non Residential Package Includes:

- Conference Registration Fees (Only for Allopathy Degree Holder)
- Breakfast on 30th, 31st October & 1st November 2026.
- Conference Lunches on 30th, 31st October & 1st November 2026.
- Welcome - Inaugural Dinner on Friday 30th November 2026.
- Banquet : Gala Dinner on Saturday 31st October 2026.
- Taxes are included
- Visit to Trade Area

Residential : 3 Nights - 4 Days

(Only for Allopathy Degree Holder)



Category

(Only for Allopathy Degree Holder)

Single Occupancy	Rs. 24,000/-
Twin Sharing (per person)	Rs. 12,000/-
PG Student Twin Sharing (per person)	Rs. 12,000/-

Subject to Availability of Rooms

Residential Package is inclusive of

- Room at Hotel, for 3 Nights 4 Days Check in: Thursday, 29th October, 2026 at 2:00 pm
Check out: Sunday, 1st November 2026 at 10:00 am
- Breakfast on 30th, 31st October & 1st November 2026.
- Conference Lunches on 30th, 31st October & 1st November 2026.
- Welcome - Inaugural Dinner on Friday 30th November 2026.
- Banquet : Gala Dinner on Saturday 31st October 2026.
- Taxes are included
- Visit to Trade Area

Please Note

- No pick up drops from Airport, railways station or bus stand
- The Hotel check in time is 14.00 hrs. and check out time is 10.00 AM.
- Early check in & late check-out is strictly subject to availability.
- Internet, Mini Bar, Room service, laundry and telephones etc. will be settled by the guest at the time of check out.
- Requested to carry a valid photo id proof (Pan/Adhar) which will be required by the hotel at the time of check-in.
- Kit or bag will be subject to availability for spot registration.

Latur City & Nearby Attractions



GUNJ GOLAI : LATUR

A central hub in Latur, Ganj Golai features a temple of Goddess Ambabai at its center. Radiating from this point are 19 roads leading to various markets, offering a vibrant shopping experience for visitors.



SIDDHESHWAR TEMPLE : LATUR

Situated approximately 6 kilometers from the carnival resort, this temple complex is dedicated to Lord Siddheshwar. It's a significant spiritual site and a popular destination for devotees and tourists alike



ASHTHVINAYAK TEMPLE : LATUR

Located in Shivaji Nagar, this temple, constructed in 1989, is renowned for its beautiful gardens and fountains. It features a notable statue of Lord Shiva and offers a serene environment for devotees.



AMBAJOGAI :

The Ambejogai Temple is a historic shrine in Ambajogai, dedicated mainly to Goddess Yogeshwari, revered as a powerful Shakti Peetha. The Mukundraj Temple is associated with the saint-poet Mukundraj, one of the earliest Marathi literary figures. Both temples showcase Hemadpanthi-style stone architecture, reflecting medieval Deccan craftsmanship.



CHAKUR :

Sai Nandanvan is a peaceful garden and devotional spot located near Chakur in Latur district. It offers a calm, spiritual atmosphere for visitors. The campus features greenery, walking paths, and simple attractions for families and devotees. It also has a waterpark



BALAJI TEMPLE AUSA

Keshav Balaji Temple is a well-known Hindu temple dedicated to Lord Vishnu in his Balaji form. Located in Ausa of Latur district, it is a significant spiritual center for local devotees. The temple features traditional architecture and a serene environment ideal for prayer and meditation. It witnesses large gatherings during festivals like Janmashtami and Diwali.



KHAROSA CAVES:

Kharosa Caves are ancient rock-cut caves located near AUSA. Dating back to around the 6th century, they showcase early Hindu and Buddhist architectural styles. The caves feature carvings of deities like Lord Shiva and Nrisimha. They are a quiet historical site attracting visitors interested in art, archaeology, and spirituality



Latur City & Nearby Attractions



NANDED GURUDWARA :

Hazur Sahib is one of the holiest Sikh shrines, located in Nanded on the banks of the Godavari River. Also known as Takht Sri Hazur Sahib, it marks the place where Guru Gobind Singh spent his final days. The gurudwara is renowned for its grand architecture, daily rituals, and spiritual atmosphere. It attracts thousands of pilgrims and tourists from across India and the world.



PARLI VAIJNATH TEMPLE :

Parli Vajinath is a prominent pilgrimage town in Beed district, known for the sacred Vajinath Jyotirlinga Temple. The temple is dedicated to Lord Shiva and is considered one of the 12 Jyotirlingas in India. Parli attracts thousands of devotees, especially during Mahashivratri.



TULJAPUR :

Tuljapur is a famous pilgrimage town in Osmanabad district, known for the sacred Tulja Bhavani Temple. The temple is dedicated to Goddess Bhavani, a revered deity especially among devotees in Maharashtra. Tuljapur attracts thousands of pilgrims, particularly during Navratri. The town holds great historical and cultural significance in the region.



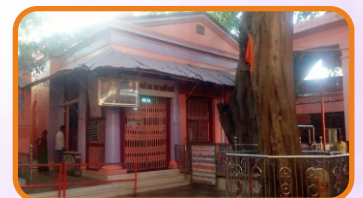
PANDHARPUR :

Pandharpur is a major pilgrimage town on the banks of the Bhima River. It is famous for the Vithoba Temple dedicated to Lord Vithoba, a form of Krishna. Pandharpur is the spiritual center of the Warkari tradition in Maharashtra. It attracts devotees during the grand Ashadhi Ekadashi pilgrimage.



AKKALKOT :

Akkalkot is a revered pilgrimage town in Solapur district, associated with Swami Samarth. The famous Swami Samarth Maharaj Temple attracts devotees from across India. The town is known for its spiritual atmosphere and daily religious activities. Akkalkot sees large gatherings during festivals and special occasions related to Swami Samarth.



Abstract Guidelines

(Last date for submission – 15th September 2026)



- Conference registration is compulsory before submitting the scientific contribution.
- Time Allotted: For Paper Presentation - Ten minutes (Eight Min. for presentation & Two Min. for Questions & Answers).
- Time Allotted: For Video Presentation - Eight minutes (Six Min. for presentation & Two Min. for Questions & Answers).
- Time Allotted: For E - Poster Presentation - Five minutes (Three Min. for presentation & Two Min. for Questions & Answers). Max. 5 to 7 Slides with last slide showing complete Poster. All slides should be in pdf open format with diagrams and written matter clearly visible on 52 inch LED Screen.
- Only Judges will ask the questions. The Individual presenter should only answer the questions. Judges decision will be final.
- No person will get more than one award.
- Please mention name of presenter and a Photograph along with the Title on the first slide.
- Slides should not mention name of co-author / institution and should not include any photograph of place of work.
- The final decision to include or reject any paper / poster or any scientific submission depending on the content and quality is solely with the scientific committee. The decision of acceptance or change in category will be informed to the candidate and everyone is requested to accept the scientific committee decision.
- Overshooting the allotted time will disqualify from the competition.
- Abstract including Title, Aim, Objectives, Methodology, Results and Conclusion not more than 500 words to be uploaded along with the submission. (No hard copies required to be sent).
- Submitting false information will automatically result in rejection of your submission.
- All communication will be done through E-mail.

Abstract Submission

Categories for PG Students (Group A)

- S.P. Lunawat PG Award Paper
- Raj Harkut PG Award Paper
- Jalgaon MENTCON PG Award Paper
- Free Papers
- E-Posters
- Jalgaon MENTCON Video Presentation for PGs
- Latur MENTCON PG Quiz

Abstract Guidelines

(Last date for submission – 15th September 2026)



Categories for Consultants (Group B)

- Dr. RAF Cooper Award Paper
- Thane Branch Silver Jubilee Award Paper
- Dr. A.R. Bhide Award Paper
- Jalgaon MENTCON Consultant Award Paper
- Free Papers
- E-Posters for Consultants
- Jalgaon MENTCON Video Presentation for Consultants
- "Just A Minute" Golden Jubilee MENTCON Nashik.

Last Date for Submission of Abstract - 15th September 2026

Contact : info@mentcon2026latur.com

Registration is compulsory

Read the Eligibility Criteria and Guidelines carefully

www.mentcon2026latur.com

Abstract Guidelines

(Last date for submission – 15th September 2026)



Abstract Submission Guidelines for Postgraduate Students (Group A)

Categories

- Dr. S. P. Lunawat PG Award Paper
- Dr. Raj Harkut PG Award Paper
- Jalgaon MENTCON PG Award Paper
- Free Papers (For PG students who are not willing to compete or not eligible to compete in Group A)
- E- Posters
- Video Presentaion

Guidelines

Abstract including Title, Aim & Objectives, Methodology, Results and Conclusion not more than 200 words to be uploaded along with the submission.

- Title should be briefly typed in Block Letters.
- The Author/ Presenter must show Initials and surname.
- Should Mention whether for Award Category or Non-Award. If Paper is for award category, mention Name of Award Category
(No hardcopies required to be sent).

Last date for submission – 15th Sept. 2026, midnight

Abstract Guidelines

(Last date for submission – 15th September 2026)



Submission should be done via e-mail to info@mentcon2026latur.com

General Guidelines

- **Conference Registration** : Registration is compulsory before submitting any scientific contribution.
- **Time Allotted for Paper Presentation**: 10 minutes (8 minutes for the presentation, 2 minutes for Questions & Answers).
- **Time Allotted for Video Presentation**: 8 minutes (6 minutes for the presentation, 2 minutes for Questions & Answers).
- **Time Allotted for E-Poster Presentation**: 5 minutes (3 minutes for the presentation, 2 minutes for Questions & Answers).
 - Maximum of 5 to 7 slides, with the last slide displaying the complete poster.
 - **E-Poster Format**: All slides must be in **PPT format**, with diagrams and text clearly visible on a 52-inch LED screen. (No videos allowed)
 - **E-Poster Template**: A template for the poster presentation has been provided. Kindly use it as a blueprint and adjust the boxes as per your requirements.
- Overshooting the allotted time will result in disqualification from the competition.
- If Number of participants are more than the slots available then the individuals will be allowed to participate one category only.
- No individual will receive more than one award.

Important Instruction

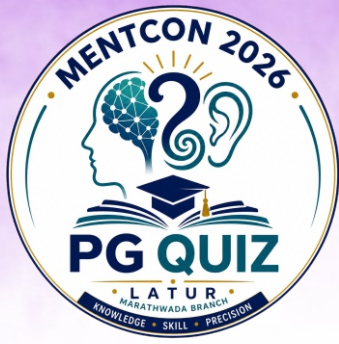
- **Slide Content**:
 - The first slide should include only the Presenter's name (Initials & Surname), Photograph and the title of the presentation.
 - Slides should **not** mention the names of co-authors or institutions and should **not** include photographs of the place of work.
- **Q&A Session**:
 - Only Judges will ask the questions.
 - The presenter should only respond to the questions.



- **Submission & Approval:**
 - The final decision regarding the inclusion or rejection or change in Category of any paper/poster or scientific submission based on content and quality rests solely with the scientific committee.
 - The scientific committee's decision regarding acceptance or category changes will be communicated to the candidate. All participants are requested to respect the committee's decision.
- **Submission Guidelines:**
 - Submitting false information will automatically result in rejection of your submission.
 - Postgraduate students must be registered in the P.G. course in ENT at a Medical College in Maharashtra.
 - A certificate from the P.G. Teacher or H.O.D. regarding the actual work being done should be submitted.
- **Paper Presentation Format:**
 - Paper presentations must be submitted in **PowerPoint (PPT) format** (Windows 9 & Above Compatible)
- **Video Presentaion Format:**
 - Video presentations must be submitted in **MP4 format**.
- **Free Papers:**
 - Postgraduate students who are not willing to compete or not eligible to compete in Group- A
- **Submission for Audio-Visual Setup:**
 - Please carry your presentation in a pen drive to the conference.
 - For Convenience, Presentation File Name should be in your registered name
 - Paper presenters must bring their presentation to the Audiovisual Incharge **1 hour prior** to the session. Audiovisual personnel will be available in the presentation hall for any assistance. Email retrieving or WhatsApp sending facility shall not be available at the venue.
 - All E-Poster participants are required to submit their posters **between 9:00 AM and 11:00 AM on SATURDAY at Preview Room**.
- **All communications will be via e-mail to-** info@mentcon2026latur.com
- Certificate from P.G. Teacher or H.O.D.as regards to actual work being done should be uploaded.
- Should be willing to compete.

NOTE: KINDLY MENTION YOUR NAME, MENTCON REGISTRATION NUMBER AND CATEGORY IN EACH ABSTRACT

www.mentcon2026latur.com



LATUR MENTCON 2026 PG QUIZ

PG Quiz Rules :

- 1. Eligibility :** Only registered postgraduate (PG) students in ENT are allowed to participate; valid ID proof is mandatory.
- 2. Team Formation:** Each team will consist of 2 participants or as decided by Quiz Masters, after the preliminary screening round results.
- 3. Registration :** PG students must register in advance; on-spot entries may be allowed based on availability.
- 4. Quiz Format :** The quiz will have multiple rounds (e.g., MCQs, visual identification, rapid fire, clinical scenarios).
- 5. Time Limit :** Each question will have a fixed time limit; answers beyond the time will not be considered.
- 6. Scoring System:** Correct answers earn points; negative marking may apply for wrong answers in specific rounds.
- 7. Passing Questions :** Teams may pass questions where allowed; passed questions can be attempted by other teams.
- 8. Use of Devices :** Mobile phones, smartwatches, or any electronic aids are strictly prohibited during the quiz.
- 9. Decision Authority :** The quizmaster's decision will be final and binding in all matters.
- 10. Conduct :** Participants must maintain discipline and sportsmanship; unfair means will lead to disqualification.
- 11. Tie-Breaker :** In case of a tie, a rapid tie-breaker round will be conducted.
- 12. Prizes :** Winners and runners-up will be awarded certificates and prizes during the valedictory function.



Abstract Submission Guidelines for Consultants Only (Group B)

- Abstract including Title, Aim & Objectives, Methodology, Results and Conclusion not more than 200 words to be uploaded along with the submission.
- Title should be briefly typed in Block Letters.
- The Author/ Presenter must show Initials and surname.
- Should Mention whether for Award Category or Non-Award. If Paper is for award category, mention Name of Award

Last date for submission – 15th Sept. 2026, midnight

Submission should be done via email to info@mentcon2026latur.com

Scientific Sessions Participation

General Guidelines

- **Conference Registration:** Registration is compulsory before submitting any scientific contribution.
- **Time Allotted for Paper Presentation:** 10 minutes (8 minutes for the presentation, 2 minutes for Questions & Answers).
- **Time Allotted for Video Presentation:** 8 minutes (6 minutes for the presentation, 2 minutes for Questions & Answers).
- **Time Allotted for E-Poster Presentation:** 5 minutes (3 minutes for the presentation, 2 minutes for Questions & Answers).



- Maximum of 5 to 7 slides, with the last slide displaying the complete poster.
- **E-Poster Format:** All slides must be in **PPT format**, with diagrams and text clearly visible on a 52-inch LED screen. (No videos allowed)
- **E-Poster Template:** A template for the poster presentation has been provided. Kindly use it as a blueprint and adjust the boxes as per your requirements.
- Overshooting the allotted time will result in disqualification from the completion.
- If Number of participants are more than the slots available then the individuals will be allowed to participate one category only.
- No individual will receive more than one award.

Important Instructions

- **Slide Content:**
 - The first slide should include only the Presenter's name (Initials & Surname), Photograph and the title of the presentation.
 - Slides should **not** mention the names of co-authors or inceptions and should **not** include photographs of the place of work.
- **Q&A Session:**
 - Only Judges will ask the questions.
 - The presenter should only respond to the questions.
- **Submission & Approval:**
 - The final decision regarding the inclusion or refection or change of category of any paper/poster or scientific submission based on content and quality rests solely with the scientific committee.
 - The scientific committee's decision regarding acceptance or category changes will be communicated to the candidate. All participant are requested to respect the committee decision.
 - Submitting false information will atomically result in rejection of your submission.
- **Paper Presentation Format:**
 - Paper presentations must be submitted in **PowerPoint (PPT) format** (Windows 9 & Above Compatible)
- **Video Presentation Format:**
 - Video presentations must be submitted in **MP4 format**.



- **Submission for Audio-Visual Setup:**
 - Please carry your presentation in a pen drive to the conference.
 - For Convenience, Presentation File Name should be in your registered name
 - Paper presenters must bring their presentation to the Audiovisual Incharge **One hour prior** to the session. Audiovisual personnel will be available in the presentation hall for any assistance. Email retrieving or WhatsApp sending facility shall not be available at the venue.
 - All E-Poster participants are required to submit their posters **between 9:00 AM and 11:00 AM on SATURDAY** at **Preview Room**.
- **All communicaions will be via email - info@mentcon2026latur.com**

Categories

A. Dr. R. A. F. Cooper Memorial Award Paper

- Terms & Conditions:
 - Post Graduate Degree/ Diploma in E.N.T.
 - Below 55 years of age.
 - Must be a Member of AOI
 - Willing to compete

B. Thane Branch Silver Jubilee Award Paper

- Terms & Conditions
 - Individual from a non-teaching institute
 - Must be a Member of AOI



C. Dr. A.R. Bhide Award Paper:

- Terms & Conditions:
 - Individual within 10 years of passing their post graduate degree or diploma
 - Must be a Member of AOI

D. Jalgaon MENTCON Consultant Award Paper

E. Free Papers:

Terms & Conditions

- Association Members who are not willing to compete or not eligible to compete in Group- B

F. E- Posters

G. "Just A Minute" Golden Jubilee MENTCON Nashik

H. Video Presentation

NOTE: KINDLY MENTION YOUR NAME, MENTCON REGISTRATION NUMBER AND CATEGORY IN EACH ABSTRACT

Abstract Guidelines

(Last date for submission – 15th September 2026)



“Dhule MENTCON – 97” Best Branch Trophy”. (For FMSB branches)

The report is to be submitted (Through E- Mail) in the form of soft copy to the Secretary latest by 15th October 2026.

Please include all the activities conducted by your branch after MENTCON 2025 Nagpur

Following Details are to be included

- Number & Percentage of branch members attending state/ national conference.
- Academic activities organized.
- Social activities like Camps, awareness programs etc.
- Cultural & Sports activities organized by the branch.
- Individual achievements of branch members.
- Contribution in AOI & other Journals by branch members.
- Participation in last held MENTCON / AOICON in the form of Speaker / Paper – Poster Presentation etc.
- Frequency of meetings of the branch and minutes of the meetings.
- Promptness of Correspondence with FMSB Office.

Submission are to be emailed to
secretaryfmsbaoi@gmail.com

General Information



Cancellation & Refund Policy

- Requests for cancellation for refunds must be emailed to the conference secretariat at info@mentcon2026latur.com
- 25% of the registration fee will be deducted for cancellation made up to 30th August, 2026.
- 50% of the registration fee will be deducted for cancellation made up to 30th September, 2026
- No refund will be made for the requests made after 30th September, 2026.
- Registration is not transferable.

- Refunds will be made post conference.

Payment Details

A/c. Name : "MENTCON 2026 LATUR"
Account No. : 60549871159
Bank Name : Bank of Maharashtra
Branch : Latur
IFSC Code : MAHB0000038
Bank Address : Mini Market,
Main Road, Latur - 413 512
GST No. : 27AACTL7099N1ZQ

Scan for Payment



- Please Note: In case of NEFT/RTGS or UPI transfers; delegates are requested to furnish the payment receipt along with duly filled registration form.
- Payment details and form are mandatory in order to get confirmation of registration.
- The same can be sent on (info@mentcon2026latur.com) emailed / couriered to the secretariat address as mentioned below.
- Registration form can be downloaded from Download tab.
- Kit or bag will be subject to availability for spot registration.



30th, 31st October & 01st November, 2026 | Venue : Carnival Resort, Latur

REGISTRATION FORM

Only For Allopathy Degree Holder

Date : _____

Personal Details :

Name : - _____

(Please write the name as it appears in MMC/ MCI Reg. Certificate)

AOI Membership No. _____ Designation _____

Institute / Hospital _____ MMC / MCI No. _____

DOB _____ Registration Category _____

(Only For Allopathy Degree Holder)

Mobile No. _____ Email ID _____

Address _____

Name(s) of Accompanying Person(s) :

Name
1.
2.

Food Choice :

No. of Person(s) Veg. Food Non-veg. Food

Are you Singer / Mimicry Artist Yes No

Registration Fees : Only for Allopathy Doctors.

Sr. No.	Category	10 th Oct 25 to 12 th Oct 25 (Early Bird)	13 th Oct 25 to 15 th Feb 26	16 th Feb 26 to 15 th Jun 26	16 th June 26 to 15 th Oct 26	16 th Oct 26 Spot
1	Delegate	9500	10500	13000	15000	17000
2	PG Student	7500	8500	10500	12500	15000
3	Accompanying Person above 7 years	7500	8500	10500	12500	15000

Senior Citizens above 70 years - Registration is Free but Compulsory

Age Proof to be produced.

Non Residential Package Includes:

- Conference Registration Fees (Only for Allopathy Degree Holder)
- Breakfast on 30th, 31st October & 1st November 2026.
- Conference Lunches on 30th, 31st October & 1st November 2026.
- Welcome - Inaugural Dinner on Friday 30th November 2026.
- Banquet : Gala Dinner on Saturday 31st October 2026.
- Taxes are included
- Visit to Trade Area

Signature



30th, 31st October & 01st November, 2026 | Venue : Carnival Resort, Latur

Residential : 3 Nights - 4 Days

Category *(Only for Allopathy Degree Holder)*

Single Occupancy Rs. 24,000/-

Twin Sharing
(per person) Rs. 12,000/-

PG Student Twin Sharing
(per person) Rs. 12,000/-

Residential Package is inclusive of

- Room at Hotel, for 3 Nights 4 Days Check in: Thursday, 29th October, 2026 at 2:00 pm
Check out: Sunday, 1st November 2026 at 10:00 am
- Breakfast on 30th, 31st October & 1st November 2026.
- Conference Lunches on 30th, 31st October & 1st November 2026.
- Welcome - Inaugural Dinner on Friday 30th November 2026.
- Banquet : Gala Dinner on Saturday 31st October 2026.
- Taxes are included • Visit to Trade Area

Payment Details

A/c. Name : "MENTCON 2026 LATUR"
Account No. : 60549871159
Bank Name : Bank of Maharashtra
Branch : Latur
IFSC Code : MAHB0000038
Bank Address : Mini Market,
Main Road, Latur - 413 512
GST No. : 27AACTL7099N1ZQ

Scan for Payment



Please Note:

- In case of NEFT/RTGS or UPI transfers; delegates are requested to furnish the payment receipt along with duly filled registration form.
- Payment details and form are mandatory in order to get confirmation of registration.
- The same can be sent on (info@mentcon2026latur.com) emailed / couriered to the secretariat address as mentioned below.
- Registration form can be downloaded from Download tab.
- Kit or bag will be subject to availability for spot registration.

Please send the duly filled registration form along with DD / Cheque to:

Event By : **BODHANKAR EVENTS LLP**

20, Sakshee, Sutgirni Marg, Garkheda, Chhatrapati Sambhajnagar +91 9130090434/9130090435/ 9422209890/9423781867
bodhankar.events@gmail.com